

# *St. Luke's Episcopal Church*

1391 S.W. 11<sup>th</sup> Street – P.O. Box 1238 Live Oak, FL 32064

Church Office: (386) 362-1837

Father George's Cell: (386) 249-2431

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The Rev. George L. Hinchliffe, Rector

The Rev. Phyllis Doty, Deacon

Sunday Eucharist: . . . . . 10:00 a.m.

Adult Sunday School: . . . . . 8:50 a.m.

Wednesday Eucharist: . . . . . 10:30 a.m. and 6:00 pm.

**Nursery Available Sundays 9:50a.m.-11:15p.m.**

Vestry

Mike Cameron, Senior Warden

Barbara Mann

Marion Harvard, Junior Warden

Hal Airth

Lee Harvard, Treasurer

Cameron Simpson

Anne Doswell, Asst. Treasurer

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**Ninth Sunday after Pentecost- July 22, 2018**

**Processional Hymn – Hymnal 1982 - #616 “Hail to the Lord's Anointed”**

**The Word of God**

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* ***And blessed be his kingdom, now and for ever.***

***Amen.***

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit, that we may perfectly love you,  
and worthily magnify your holy Name; through Christ our Lord.

***Amen.***

*When appointed, the following hymn or some other song of praise is sung or said, all standing*

***Gloria- Hymnal 1982- S280*** (*service music is located in the front of the 1982 Hymnal and prefixed with the letter "s"*)

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. ***Amen.***

## The Collect of the Day

*The Celebrant says to the people*

The Lord be with you.

*People*                    ***And also with you.***

*Celebrant*            Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### **A reading from the Prophecy of Jeremiah (23:1-6)**

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days

Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

The Word of the Lord.

*People Thanks be to God.*

### **Psalm 23 Page 612, BCP**

- 1 The LORD is my shepherd; \* *I shall not be in want.*
- 2 He makes me lie down in green pastures \* *and leads me beside still waters.*
- 3 He revives my soul \* *and guides me along right pathways for his Name's sake.*
- 4 Though I walk through the valley of the shadow of death, I shall fear no evil; \* *for you are with me; your rod and your staff, they comfort me.*
- 5 You spread a table before me in the presence of those who trouble me; \* *you have anointed my head with oil, and my cup is running over.*
- 6 Surely your goodness and mercy shall follow me all the days of my life, \* *and I will dwell in the house of the LORD for ever.*

*Glory to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and will be forever. Amen*

### **The Epistle**

A reading from the Letter to the Ephesians (2:11-22)

Remember that at one time you Gentiles by birth, called "the uncircumcision" by those who are called "the circumcision" -- a physical circumcision made in the flesh by human hands-- remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Reader: The Word of the Lord

People: *Thanks be to God*

***Gradual Hymn- Hymnal 1980- #529 "In Christ No East or West"***

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

**The Holy Gospel of our Lord Jesus Christ according to Mark  
(6:30 – 34, 53-56)**

*People*                    ***Glory to you, Lord Christ.***

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Deacon: The Gospel of the Lord.

*People Praise to you, Lord Christ.*

**Sermon Hymn Hymnal 1982- #645 "The King of Love"**

## **The Sermon**

The Rev. George L. Hinchliffe

## **The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

## **The Prayers of the People**

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

***For our families, friends, and neighbors, and for those who are alone.***

For this community, the nation, and the world;

***For all who work for justice, freedom, and peace.***

For the just and proper use of your creation;

***For the victims of hunger, fear, injustice, and oppression.***

For all who are in danger, sorrow, or any kind of trouble;

***For those who minister to the sick, the friendless, and the needy.***

For the peace and unity of the Church of God;

***For all who proclaim the Gospel, and all who seek the Truth.***

For all bishops and other ministers;

***For all who serve God in his Church.***

For the special needs and concerns of this congregation.

*Silence - The People may add their own petitions*

Hear us, Lord;

***For your mercy is great.***

We thank you, Lord, for all the blessings of this life.

*Silence - The People may add their own thanksgivings*

We will exalt you, O God our King;

***And praise your Name for ever and ever.***

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence - The People may add their own petitions*

Lord, let your loving-kindness be upon them;  
***Who put their trust in you.***

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Leader and People*

***Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.***

*The Priest says*

Almighty God have mercy on you, forgive you all your sins

through our Lord Jesus Christ, strengthen you in all goodness, and by  
the power of the Holy Spirit keep you in eternal life. ***Amen.***

## **The Peace**

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People* ***And also with you.***

*Then the Ministers and People may greet one another in the name of the Lord.*

## The Holy Communion

# Offertory Hymn-1982 Hymnal #518 “Christ Is Made the Sure Foundation”

## The Great Thanksgiving – Prayer D

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

The Lord be with you.

*People*            ***And also with you.***

*Celebrant*        Lift up your hearts.

*People*            ***We lift them to the Lord.***

*Celebrant*        Let us give thanks to the Lord our God.

*People*            ***It is right to give him thanks and praise.***

*Then, facing the Holy Table, the Celebrant proceeds*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing (say),

**Hymnal 1982 - S130 – Sanctus** (*service music is located in the front of the 1982 Hymnal and prefixed with the letter “s”*)

*Celebrant and People*

Holy, holy, holy Lord, God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The people stand or kneel.*

*Then the Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Father, we now celebrate this memorial of our redemption. Recalling Christ’s death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

***We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.***

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with St. Luke and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN.*

And now, as our Savior  
Christ has taught us,  
we are bold to say,

*People and Celebrant*

***Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.***

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

Alleluia. Christ our Passover is sacrificed for us;

***Therefore let us keep the feast. Alleluia.***

**Fraction Anthem (Agus Dei) -Hymnal 1982 – S164 –** *(service music is located in the front of the 1982 Hymnal and prefixed with the letter “s”)*

*The following is said*

***Lamb of God, you take away the sins of the world:***

***Have mercy on us.***

***Lamb of God, you take away the sins of the world:***

***Have mercy on us.***

***Lamb of God, you take away the sins of the world:***

***Grant us peace.***

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**The Communion of the People** *(All Baptized Christians are invited and encouraged to receive the Holy Sacraments of Bread and Wine)*

**Communion Hymn –Hymnal 1982 - #652 “Dear Lord and Father”**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

***Eternal God, heavenly Father,***

*you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.*

**Blessing:** *The Priest offers a blessing.*

**Recessional Hymn – Hymnal 1982 - #493 “O for 1000 Tongues”**

*The Deacon, dismisses them with these words*

Alleluia, Let us go forth in the name of Christ.

*The People respond* ***Thanks be to God. Alleluia, alleluia.***

*The People respond* ***Thanks be to God. Alleluia, alleluia.***

**PRAYER LIST St. Luke’s** The prayers of the parish are requested for: Tracy Henderson and family, the family of John Thomas Rogers, the family of Linda Jernigan, the family of Marilyn Brothers, the family of Randy Law, Eleanor Bennett, Sue Mobley, Michelle Hinchliffe-Trost, Elaine Fletcher, Craig Jacobsen, Bill & Diana Kosty, Dina James, Mildred Weaver, Tyla Edwards, Marjorie Harner, Jean Peters, Jane Davis, Gail Mickel, Martie Erskine, Laura Ann Fouraker Gardner, Linda Sealy, Austin Richmond, Jackie Kent, Blake Ulmer, Hasan, Sister Maria Ann, Virginia Meeker, Susanne Walters, Russell Johnson, Don Noel, Nikki Landrum, Phyllis Taylor, Quinn Leibfried, Bob Stross, Janice Revet, Pat Ritter, Lillie and Jodie Hill, Robert Cannon, Chris and Kathy Thomas, The Thomas family, Cole

Thomas, Gwyn Herrington, Carolyn Crosby, Mendy Morgan, Darlene Jones, Christine Bush, Louise Law, Mary Giddens, Nick Poulos, Jim Poulos, Annie Poulos, and Teri Prater.

**Our soldiers deployed:** Kyle Deas, James Smith, Casey Brewer, Sean Beegle, Cody Beegle, Edward Owen and **stateside;** Marshall Boggus, Lincoln Queale, Brent Trost, Dillon Ellis, Andy Chamberlain, Jennifer Sullivan, and Robert Ice.

**Pray for the** Diocese of Cuba, our companion church: Fielés á Jesus, and their rector Mtr. Tulia. Pray for Dukatole and the children. St. Mary's Episcopal Church in Madison, The Shepherd's Hands of the Suwannee Valley Free Clinic, St. Joseph's Episcopal Church - Newberry and their new school.

**CYCLE OF PRAYER:** St. Paul's in Jacksonville, St. John's Cathedral in Jacksonville, Community of St. Philip at Suwannee Correctional, St. Cyprian's in St. Augustine, St. Luke's in Live Oak, Trinity in Melrose, Holy Comforter in Tallahassee, and San Jose in Jacksonville

**ALTAR FLOWERS** are given by Wyman and Marion Harvard in thanksgiving for the life of John Thomas Rogers.

**COFFEE & TREATS:** The single services in July are a great way for the different service goers to get to know each other better. Please join us for coffee and treats following the 10 a.m. service today.

**MINISTRY UPDATE** Earlier this year, Bishop Howard designated Lydia Bush as a Postulant for Holy Orders in accordance with the Canons of the Episcopal Church. Lydia began her training to become a deacon, this spring, by participating in a full-time Clinical Pastoral Education Program at Tallahassee Memorial Hospital for three months. In July, she began her

diaconal training in the Bishop's Institute at Camp Weed. This training will continue on weekends for the next year. During the next year she will have an increasing presence in our liturgical worship. On August 12<sup>th</sup>, Lydia will be preaching at both services. Please give Lydia your support and prayers.

**SCHEDULE FOR AUGUST** Father George and Mary Ellen will be away the month of August. Father Michael Moore will be joining us on August 5<sup>th</sup>, 19<sup>th</sup>, and 26<sup>th</sup>. Please welcome Father Moore with a warm St. Luke's Welcome. Deacon Phyllis and Lydia Bush will be leading worship on August 12<sup>th</sup>.

**AN INVITATION FOR ALL WOMEN OF THE CHURCH!!:** DOK will meet on August 18 from 9 am to 2 pm. All Women of St. Luke's are invited to spend a day learning about the Spiritual workshops from the 2018 DOK Triennial - "Walk His Way!" that was held in Austin, Texas. Ann Thompson and Lydia Bush attended the Triennial with 800 Daughters of the King Sisters in Christ from 18 countries and the USA! They will along with St. Luke's DOK President, Maureen Menosky provide information and activities about The Way of Love, Sacred Space and Story Telling Evangelism. Lunch will be provided by St. Luke's and St. James DOK! Come and See...

**JULY SUNDAY SERVICE-** *As a reminder, there will only be a 10 a.m. service on ALL 5 Sundays for the month of July.*

**JULY NOTES** During July, adult Sunday School will begin at 8:50 a.m. and choir will meet at 9a.m.

**CHILDREN'S SUNDAY SCHOOL** resumes September 9<sup>th</sup>. We are seeking two people interested in assisting in Children's Sunday School twice a month. If you are interested, please contact Kay Harvard 208-3879 or email [jasmine@stlukesliveoak.org](mailto:jasmine@stlukesliveoak.org)

**SUNDAY BULLETINS ONLINE** a new page on the church website ([stlukesliveoak.org](http://stlukesliveoak.org)) will include Sunday bulletins in their entirety. These are posted by Friday, so they will be available before Sunday services. This is a great resource to get updates on upcoming activities, for lectors to look over readings, and saves a little paper.