

Tenth Sunday after Pentecost- July 29th, 2018

Processional Hymn- Hymnal 1982 #404 “We Will Extol You”

The Word of God

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be his kingdom, now and for ever.
Amen.***

The Celebrant may say

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy Name; through Christ our Lord.

Amen.

When appointed, the following hymn or some other song of praise is sung or said, all standing

Gloria- Hymnal 1982 -S280 (*Service music is located in the front of the 1982 Hymnal and prefixed with the letter “s”*)

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:

have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. *Amen.*

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

A reading from Second Kings (4:42-44)

A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the LORD, "They shall eat and have some left." He set it before them, they ate, and had some left, according to the word of the LORD.

The Word of the Lord.

10 All your works praise you, O LORD, ***and your faithful servants bless you.**

11 They make known the glory of your kingdom ***and speak of your power;**

12 That the peoples may know of your power ***and the glorious splendor of your kingdom.**

13 Your kingdom is an everlasting kingdom; ***your dominion endures throughout all ages.**

14 The LORD is faithful in all his words ***and merciful in all his deeds.**

15 The LORD upholds all those who fall; ***he lifts up those who are bowed down.**

16 The eyes of all wait upon you, O LORD, ***and you give them their food in due season.**

17 You open wide your hand ***and satisfy the needs of every living creature.**

18 The LORD is righteous in all his ways ***and loving in all his works.**

19 The LORD is near to those who call upon him, ***to all who call upon him faithfully.**

Glory to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and will be forever. Amen

The Epistle

A reading from the Letter to the Ephesians (3:14-21)

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Reader: The Word of the Lord

People: ***Thanks be to God***

Gradual Hymn- Hymnal 1980 #574

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

**The Holy Gospel of our Lord Jesus Christ according to John
(6:1 - 21)**

People ***Glory to you, Lord Christ.***

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be

afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Deacon: The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon Hymn 1982- #627 "Lamp of Our Feet"

The Sermon

The Rev. George L. Hinchliffe

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence - The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence - The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence - The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father;

in your compassion forgive us our sins,

known and unknown,

things done and left undone;

and so uphold us by your Spirit

that we may live and serve you in newness of life,

to the honor and glory of your Name;

through Jesus Christ our Lord. Amen.

The Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People ***And also with you.***

Then the Ministers and People may greet one another in the name of the Lord.

The Holy Communion

Offertory Hymn-Hymnal 1982 #609

The Great Thanksgiving – Prayer A

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The people remain standing.

The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may

without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Hymnal 1982-S130- Sanctus (*Service music is located in the front of the 1982 Hymnal and prefixed with the letter "s"*)

Celebrant and People

Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the

Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN.

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Hymnal 1982 – S164 – Agnus Dei (*service music is located in the front of the 1982 Hymnal and prefixed with the letter “s”*)

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn – #693

The Communion of the People (*All Baptized Christians are invited and encouraged to receive the Holy Sacraments of Bread and Wine*)

After Communion, the Celebrant says

Let us pray.

Celebrant and People

***Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.***

Blessing: *The Priest offers a blessing.*

Recessional Hymn - Hymnal 1982 - # 559

The Deacon, dismisses them with these words

Alleluia, Let us go forth in the name of Christ.

The People respond ***Thanks be to God.***

PRAYER LIST St. Luke's The prayers of the parish are requested for: James and Jackie Kent, Tracy Henderson and family, the family of John Thomas Rogers, the family of Linda Jernigan, the family of Marilyn Brothers, the family of Randy Law, Eleanor Bennett, Sue Mobley, Michelle Hinchliffe-Trost, Elaine Fletcher, Craig Jacobsen, Bill & Diana Kosty, Dina James, Mildred Weaver, Tyla Edwards, Marjorie Harner, Jean Peters, Jane Davis, Gail Mickel, Martie Erskine, Laura Ann Fouraker Gardner, Linda Sealy, Austin Richmond, , Blake Ulmer, Hasan, Sister Maria Ann, Virginia Meeker, Susanne Walters, Russell Johnson, Don Noel, Nikki Landrum, Phyllis Taylor, Quinn Leibfried, Bob Stross, Janice Revet, Pat Ritter, Lillie and Jodie Hill, Robert Cannon, Chris and Kathy Thomas, The Thomas family, Cole Thomas, Gwyn Herrington, Carolyn Crosby, Mendy Morgan, Darlene Jones, Christine Bush, Louise Law, Mary Giddens, Nick Poulos, Jim Poulos, Annie Poulos, and Teri Prater.

Our soldiers deployed: Kyle Deas, James Smith, Casey Brewer, Sean Beegle, Cody Beegle, Edward Owen and **stateside;** Marshall Boggus, Lincoln Queale, Brent Trost, Dillon Ellis, Andy Chamberlain, Jennifer Sullivan, and Robert Ice.

Pray for the Diocese of Cuba, our companion church: Fielés á Jesus, and their rector Mtr. Tulia. Pray for Dukatole and the children. St. Mary's Episcopal Church in Madison, The Shepherd's Hands of the

Suwannee Valley Free Clinic, St. Joseph's Episcopal Church - Newberry and their new school.

CYCLE OF PRAYER: St. Mark's in Jacksonville, Trinity Parish in Saint Augustine, St. Teresa Prison Ministry at Wakulla Correctional Institution, St. Paul's by the Sea in Jacksonville Beach, St. Mary's Mission in Jacksonville, St. Peter's in Jacksonville, and St. Christopher's Episcopal Mission in Flagler Beach

ALTAR FLOWERS are given by Bart and Amy Boggus in thanksgiving for their 25th wedding anniversary.

COFFEE & TREATS: The single services in July are a great way for the different service goers to get to know each other better. Please join us for coffee and treats following the 10 a.m. service today.

MINISTRY UPDATE Earlier this year, Bishop Howard designated Lydia Bush as a Postulant for Holy Orders in accordance with the Canons of the Episcopal Church. Lydia began her training to become a deacon, this spring, by participating in a full-time Clinical Pastoral Education Program at Tallahassee Memorial Hospital for three months. In July, she began her diaconal training in the Bishop's Institute at Camp Weed. This training will continue on weekends for the next year. During the next year she will have an increasing presence in our liturgical worship. On August 12th, Lydia will be preaching at both services. Please give Lydia your support and prayers.

SCHEDULE FOR AUGUST Father George and Mary Ellen will be away the month of August. Father Michael Moore will be joining us on August 5th, 19th, and 26th. Please welcome Father Moore with a warm St. Luke's Welcome. Deacon Phyllis and Lydia Bush will be leading worship on August 12th.

AN INVITATION FOR ALL WOMEN OF THE CHURCH!!: DOK

will meet on August 18 from 9 am to 2 pm. All Women of St. Luke's are invited to spend a day learning about the Spiritual workshops from the 2018 DOK Triennial - "Walk His Way!" that was held in Austin, Texas. Ann Thompson and Lydia Bush attended the Triennial with 800 Daughters of the King Sisters in Christ from 18 countries and the USA! They will along with St. Luke's DOK President, Maureen Menosky provide information and activities about The Way of Love, Sacred Space and Story Telling Evangelism. Lunch will be provided by St. Luke's and St. James DOK! Come and See...

AUGUST SUNDAY SERVICE- As a reminder, beginning next Sunday, August will resume with 9 am and 11 am services

CHILDREN'S SUNDAY SCHOOL resumes September 9th. We are seeking two people interested in assisting in Children's Sunday School twice a month. If you are interested, please contact Kay Harvard 208-3879 or email jasmine@stlukesliveoak.org

LONG LOST POEM This poem was found by Jasmine as she was cleaning out some old cupboards. Phyllis translated it into English so we can share it with you now:

This poem was written by Magalys E. Farinas Hernandez from Fieles A Jesum Matanzas soon after the first visit from St. Luke's about 30 years ago.

“God, Permit My Land to Rise Up Without Fear in its Soul.”

The moon visited my window

While the wind blew, bringing your aroma,

And wrapped in the infinity of your Music, Lord.

I heard your voice

Harmonizing with my heart with the fervor of another place.

Was that You? Are you the one who calls me?

You don't want to destroy my life

In hatred, deaf leisure and rancor
Like Cervantes who lost his way.
With the unique language of love
I drew near to them.
Now I didn't feel alone
Come, trembling, timid and tired
With your spirit covered in dust.
You gave me by faith
these brothers
And tenderly unfolded my joy.
Now I am not that one
Falling in the darkness with my wondering, straying thoughts.
Where are you, you root that safeguards hope?
Here you are! My love
In them, in me
In this planned embrace
Over the breath of the sea
Knower of much suffering.
Brothers because God is our Father
Let it be so: In this smile of the stars
Overwhelmed in perfect plenitude.
Allow me, Friendly messenger,
to carry you in the words of love and joy,
and hold you to my heart, the humble breath of my poem.