

St. Luke's Episcopal Church

1391 S.W. 11th Street – P.O. Box 1238 Live Oak, FL 32064

Church Office: (386) 362-1837

Father George's Cell: (386) 249-2431

The Rev. George L. Hinchliffe, Rector

The Rev. Phyllis Doty, Deacon

Sunday Eucharist: 9:00 a.m. and 11:00 a.m.

Adult Sunday School: 9:50 a.m.

Wednesday Eucharist: 10:30 a.m. and 6:00 p.m.

Wednesday Youth Group: . . 6:30 p.m.

Nursery Available Sundays 8:50a.m.-12:15p.m.

Vestry

Mike Cameron, Senior Warden

Barbara Mann

Marion Harvard, Junior Warden

Hal Airth

Lee Harvard, Treasurer

Cameron Simpson

Anne Doswell, Asst. Treasurer

The Eleventh Sunday after Pentecost - August 5, 2018

Processional Hymn – Hymnal 1982 - # 596

The Word of God

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be his kingdom, now and for ever.
Amen.***

The Celebrant may say

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy Name; through Christ our Lord.
Amen.

When appointed, the following hymn or some other song of praise is sung or said, all standing

Gloria - Hymnal 1982 - S280 (*service music is located in the front of the 1982
Hymnal and prefixed with the letter "s"*)

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,

with the Holy Spirit,
in the glory of God the Father. *Amen.*

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

A reading from the Exodus 16:2-4, 9-15

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger."

Then the LORD said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not."

Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the LORD, for he has heard your complaining.'" And as Aaron spoke to the whole congregation of the

Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. The LORD spoke to Moses and said, "I have heard the complaining of the Israelites; say to them, `At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.'"

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the LORD has given you to eat."

The Word of the Lord.

People Thanks be to God.

Psalm 78:23-29

Page 696, BCP

23 `So he commanded the clouds above * *and opened the doors of heaven.*

24 He rained down manna upon them to eat * *and gave them grain from heaven.*

25 So mortals ate the bread of angels; * *he provided for them food enough.*

26 He caused the east wind to blow in the heavens * *and led out the south wind by his might.*

27 He rained down flesh upon them like dust * *and winged birds*

like the sand of the sea.

28 He let it fall in the midst of their camp * *and round about their dwellings.*

29 So they ate and were well filled, * *for he gave them what they craved.*

Glory to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and will be forever. Amen

The Epistle

A reading from the Letter to the Ephesians (4:1-16)

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said, "When he ascended on high he made captivity itself a captive; he gave gifts to his people." (When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We

must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Reader: The Word of the Lord

People: *Thanks be to God*

Gradual Hymn – Hymnal 1982 - # 711

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to John (6:24 - 35)

People ***Glory to you, Lord Christ.***

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." Then they said to him, "What must we do to perform the

works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world." They said to him, "Sir, give us this bread always."

Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

Deacon: The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon Hymn – Hymnal 1982 - # 517

The Sermon

The Rev. Michael D. Moore

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,

begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are

alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence - The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence - The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence - The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

***Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.***

The Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People ***And also with you.***

Then the Ministers and People may greet one another in the name of the Lord.

The Holy Communion

Offertory Hymn- 1982 Hymnal #525

The Great Thanksgiving

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and every- where to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Hymnal 1982 - S130 – Sanctus (*service music is located in the front of the 1982 Hymnal and prefixed with the letter “s”*)

Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive

this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.***

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

Fraction Anthem (Agnus Dei)-Hymnal 1982 – S164 (*service music is located in the front of the 1982 Hymnal and prefixed with the letter “s”*)

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion of the People (*All Baptized Christians are invited and encouraged to receive the Holy Sacraments of Bread and Wine*)

Communion Hymn –Hymnal 1982 - # 325

After Communion, the Celebrant says

Let us pray.

Celebrant and People

***Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.***

Blessing: *The Priest offers a blessing.*

Recessional Hymn – Hymnal 1982 - # 410

The Deacon, dismisses them with these words

Alleluia, Let us go forth in the name of Christ.

The People respond **Thanks be to God. Alleluia, alleluia.**

PRAYER LIST St. Luke's The prayers of the parish are requested for: James and Jackie Kent, Tracy Henderson and family, the family of John Thomas Rogers, the family of Linda Jernigan, the family of Marilyn Brothers, the family of Randy Law, Eleanor Bennett, Sue Mobley, Michelle Hinchliffe-Trost, Elaine Fletcher, Craig Jacobsen, Bill & Diana Kosty, Dina James, Mildred Weaver, Tyla Edwards, Marjorie Harner, Jean Peters, Jane Davis, Gail Mickel, Martie Erskine, Laura Ann Fouraker Gardner, Linda Sealy, Austin Richmond, , Blake Ulmer, Hasan, Sister Maria Ann, Virginia Meeker, Susanne Walters, Russell Johnson, Don Noel, Nikki Landrum, Phyllis Taylor, Quinn Leibfried, Bob Stross, Janice Revet, Pat Ritter, Lillie and Jodie Hill, Robert Cannon, Chris and Kathy Thomas, The Thomas family, Cole Thomas, Gwyn Herrington, Carolyn Crosby, Mendy Morgan, Darlene Jones, Christine Bush, Louise Law, Mary Giddens, Nick Poulos, Jim Poulos, Annie Poulos, and Teri Prater.

Our soldiers deployed: Kyle Deas, James Smith, Casey Brewer, Sean Beegle, Cody Beegle, Edward Owen and **stateside;** Marshall Boggus, Lincoln Queale, Brent Trost, Dillon Ellis, Andy Chamberlain, Jennifer Sullivan, and Robert Ice.

Pray for the Diocese of Cuba, our companion church: Fielés á Jesus, and their rector Mtr. Tulia. Pray for Dukatole and the children. St. Mary's Episcopal Church in Madison, The Shepherd's Hands of the

Suwannee Valley Free Clinic, St. Joseph's Episcopal Church - Newberry and their new school.

CYCLE OF PRAYER: Emmanuel in Welaka, Mediator in Micanopy, St. Francis in the field in Ponte Vedra, St. Philip's in Jacksonville, St. Joseph's in Newberry, and St. John's in Tallahassee

ALTAR FLOWERS are given by Brantly & Susie Helvenston in thanksgiving

COFFEE & TREATS: The single services in July are a great way for the different service goers to get to know each other better. Please join us for coffee and treats following the 11 a.m. service today.

MINISTRY UPDATE Earlier this year, Bishop Howard designated Lydia Bush as a Postulant for Holy Orders in accordance with the Canons of the Episcopal Church. Lydia began her training to become a deacon, this spring, by participating in a full-time Clinical Pastoral Education Program at Tallahassee Memorial Hospital for three months. In July, she began her diaconal training in the Bishop's Institute at Camp Weed. This training will continue on weekends for the next year. During the next year she will have an increasing presence in our liturgical worship. On August 12th, Lydia will be preaching at both services. Please give Lydia your support and prayers.

SCHEDULE FOR AUGUST Father George and Mary Ellen will be away the month of August. Father Michael Moore will be joining us on August 5th, 19th, and 26th. Please welcome Father Moore with a warm St. Luke's Welcome. Deacon Phyllis and Lydia Bush will be leading worship on August 12th.

DAUGHTERS OF THE KING: On Tuesday, August 7th at 6:00 there will be a sandwich dinner and a time of prayer and sharing. All women are invited to attend. There is no need to bring anything but yourself. Contact Maureen Menosky with any questions 386-776-1817

AN INVITATION FOR ALL WOMEN OF THE CHURCH!: DOK will meet on August 18 from 9 am to 2 pm. All Women of St. Luke's are invited to spend a day learning about the Spiritual workshops from the 2018 DOK Triennial - "Walk His Way!" that was held in Austin, Texas. Ann Thompson and Lydia Bush attended the Triennial with 800 Daughters of the King Sisters in Christ from 18 countries and the USA! They will along with St. Luke's DOK President, Maureen Menosky provide information and activities about The Way of Love, Sacred Space and Story Telling Evangelism. Lunch will be provided by St. Luke's and St. James DOK! Come and See...

CHILDREN'S SUNDAY SCHOOL resumes September 9th. We are seeking two people interested in assisting in Children's Sunday School twice a month. If you are interested, please contact Kay Harvard 208-3879 or email jasmine@stlukesliveoak.org