

St. Luke's Episcopal Church

1391 S.W. 11th Street – P.O. Box 1238 Live Oak, FL 32064

Church Office: (386) 362-1837

Father George's Cell: (386) 249-2431

The Rev. George L. Hinchliffe, Rector

The Rev. Phyllis Doty, Deacon

Sunday Eucharist: 9:00 a.m. and 11 a.m.

Adult Sunday School: 9:50 a.m.

Wednesday Eucharist: 10:30 a.m. and 6:00 pm.

Nursery Available Sundays 8:50a.m.-12:15p.m.

Vestry

Mike Cameron, Senior Warden

Barbara Mann

Marion Harvard, Junior Warden

Hal Airth

Lee Harvard, Treasurer

Cameron Simpson

Anne Doswell, Asst. Treasurer

Processional Hymn – Hymnal 1982 - #410

The Word of God

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be his kingdom, now and for ever.***

Amen.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our hearts

by the inspiration of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy Name; through Christ our Lord.
Amen.

When appointed, the following hymn or some other song of praise is sung or said, all standing

Gloria - Hymnal 1982 - S280 (*service music is located in the front of the 1982 Hymnal and prefixed with the letter "s"*)

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. **Amen.**

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

A reading from the Book of Job (42:1-6, 10-17)

Job answered the LORD:

“I know that you can do all things,
and that no purpose of yours can be thwarted.
‘Who is this that hides counsel without knowledge?’
Therefore I have uttered what I did not understand,
things too wonderful for me, which I did not know.
‘Hear, and I will speak;
I will question you, and you declare to me.’
I had heard of you by the hearing of the ear,
but now my eye sees you;
therefore I despise myself,
and repent in dust and ashes.”

And the LORD restored the fortunes of Job when he had prayed for his friends; and the LORD gave Job twice as much as he had before. Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that the LORD had brought upon him; and each of them gave him a piece of money and a gold ring. The LORD blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys. He also had seven sons and three daughters. He named the first Jemimah, the second Keziah, and

the third Keren-happuch. In all the land there were no women so beautiful as Job's daughters; and their father gave them an inheritance along with their brothers. After this Job lived for one hundred and forty years, and saw his children, and his children's children, four generations. And Job died, old and full of days.

The Word of the Lord.

People Thanks be to God.

Psalm 34:1-8,(19-22)

Page627-628, BCP

1 I will bless the Lord at all times; *
his praise shall ever be in my mouth.

2 I will glory in the Lord; *
let the humble hear and rejoice.

3 Proclaim with me the greatness of the Lord; *
let us exalt his Name together.

4 I sought the Lord, and he answered me *
and delivered me out of all my terror.

5 Look upon him and be radiant, *
and let not your faces be ashamed.

6 I called in my affliction and the Lord heard me *
and saved me from all my troubles.

7 The angel of the Lord encompasses those who fear him, *
and he will deliver them.

8 Taste and see that the Lord is good; *
happy are they who trust in him!

19 [Many are the troubles of the righteous, *
but the Lord will deliver him out of them all.

20 He will keep safe all his bones; *
not one of them shall be broken.

21 Evil shall slay the wicked, *
and those who hate the righteous will be punished.

22 The Lord ransoms the life of his servants, *
and none will be punished who trust in him.

Glory to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and will be forever. Amen

The Epistle

A reading from Letter to the Hebrews (7:23-28)

The former priests were many in number, because they were prevented by death from continuing in office; but he holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Reader: The Word of the Lord

People: *Thanks be to God*

Gradual Hymn – Hymnal 1982 - # 219

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Mark 10:46-52

People ***Glory to you, Lord Christ.***

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

Deacon: The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

Sermon Hymn – Hymnal 1982 - # 460

The Sermon

The Rev. George L. Hinchliffe

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

The Holy Communion

Offertory Hymn- 1982 Hymnal-# 411

The Great Thanksgiving

Eucharistic Prayer B

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever

sing this hymn to proclaim the glory of your Name:

Hymnal 1982-S130- Sanctus (*service music is located in the front of the 1982 Hymnal and prefixed with the letter “s”*)

Celebrant and People

***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and

gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you,
O Lord of all; presenting to you, from your creation, this bread and
this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts
that they may be the Sacrament of the Body of Christ and his Blood
of the new Covenant. Unite us to your Son in his sacrifice, that we
may be acceptable through him, being sanctified by the Holy Spirit.
In the fullness of time, put all things in subjection under your Christ,
and bring us to that heavenly country where, with [_____. and]
all your saints, we may enter the everlasting heritage of your sons and
daughters; through Jesus Christ our Lord, the firstborn of all
creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy
Spirit all honor and glory is yours, Almighty Father, now and
for ever. *AMEN.*

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.***

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

Hymnal 1982 – S164 – Agnus Dei (*service music is located in the front of the 1982 Hymnal and prefixed with the letter “s”*)

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your

hearts by faith, with thanksgiving.

The Communion of the People *(All Baptized Christians are invited and encouraged to receive the Holy Sacraments of Bread and Wine)*

Communion Hymn – 1980 Hymnal #671

After Communion, the Celebrant says

Let us pray.

Celebrant and People

***Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.***

Blessing: *The Priest offers a blessing.*

Recessional Hymn – Hymnal 1982 - # 535

The Deacon, dismisses them with these words

Alleluia, Let us go forth in the name of Christ.

The People respond ***Thanks be to God. Alleluia, alleluia.***

PRAYER LIST The prayers of the parish are requested for: The survivors and families of victims of Hurricane Michael, the family of Joey George,

Raymond George, Anthony Richichi, Jeannie Bey, the family of Quinn Leibfried, the family of Elise Grabe, The Rev. Godsmark, Dotty Stone, Lucy DeMartino, Dina James, Bob Davis, the family of Annie Poulos, Jim Poulos, Terrance Webb, Molly Fenner, James and Jackie Kent, Eleanor Bennett, Sue Mobley, Elaine Fletcher, Craig Jacobsen, Bill & Diana Kosty, Mildred Weaver, Tyla Edwards, Marjorie Harner, Jean Peters, Jane Davis, Gail Mickel, Martie Erskine, Laura Ann Fouraker Gardner, Linda Sealy, Austin Richmond, Blake Ulmer, Hasan, Sister Maria Ann, Susanne Walters, Russell Johnson, Don Noel, Nikki Landrum, Phyllis Taylor, Bob Stross, Janice Revet, Pat Ritter, Robert Cannon, Chris and Kathy Thomas, The Thomas family, Cole Thomas, Gwyn Herrington, Carolyn Crosby, Mendy Morgan, Darlene Jones, Christine Bush, Louise Law, Mary Giddens, and Nick Poulos

Our soldiers deployed: Jonathan Richichi, James Smith, Casey Brewer, Sean Beegle, Cody Beegle, Edward Owen and stateside; Marshall Boggus, Lincoln Queale, Brent Trost, Dillon Ellis, Andy Chamberlain, and Robert Ice.

Pray for the Diocese of Cuba, our companion church: Fielés á Jesus, and their rector Mtr. Tulia. Pray for Dukatole and the children. St. Mary's Episcopal Church in Madison, The Shepherd's Hands of the Suwannee Valley Free Clinic, St. Joseph's Episcopal Church - Newberry and their new school.

CYCLE OF PRAYER: St. Patrick's in Saint Johns, St. Paul's in Federal Point, St. Alban's in Chiefland, All Souls Chapel at Union Correctional, St. Mathew's in Mayo, and All Saints in Jacksonville

ALTAR FLOWERS: are given by Jon and Tammy Boggus to the glory of God, thanksgiving for their children and in celebration of their 35th wedding anniversary.

DEACON'S CORNER: Several people responded to the need for an administrator. I will leave a job description with Jasmine so you all can know what to expect and see if you will be able to help us out. Thanks so much for all that all of you do to make this outreach a

great success.

I have heard from folks in Cuba wondering how we fared with the hurricane. They have been holding us up in their prayers. God bless them!!!

WOMEN'S DINNER Tuesday, November 6th at 6:00, all women are invited to enjoy an evening of dinner along with a time of sharing. This year we've entered into an ongoing discussion about the ways in which God is able to use the ordinary stories of our lives to make extraordinary connections with Christ and our world. Please come be a part of this unfolding story that is quite simply - our life in Christ. Hosted by The Daughters of the King, Contact Maureen Menosky with inquiries. 706-658-4030 text

DINNER ANGELS NEEDED Youth Group has resumed on Wednesdays at 6:30pm. If you would like to provide a meal on a Wednesday night for the youth, please sign up on the Parish bulletin board or contact Jasmine.

FALL FESTIVAL TODAY -Oct 28 2-4pm We need adult volunteers to help the older youth in set up and supervision of the games. If you are interested, please stick around for the fun today!

STEWARDSHIP/YOUTH SUNDAY is scheduled for November 11th. More details to follow.

THANKSGIVING DINNERS Traditionally, St. Luke's has donated turkey dinners with all the trimmings and then some for Thanksgiving to needy children in Suwannee County schools and their families. Please look for the list on the parish bulletin board next week for list of items needed for the baskets. Your monetary donations are also welcome to buy turkeys and items not donated.

ANGEL TREE MINISTRY We are happy to announce that we now have the names of our children for Angel Tree. If you would like to purchase a gift

for a child then plan to pick up an Angel Tag on **Sunday November 18th and 25th after the 9:00 and 11:00 services**. It is simple. Just select a child's tag, purchase a gift (\$20 value), wrap the gift and return it to the parish hall. You may also want to sign up for job of delivering these gifts to the families. Discover the joy of serving a prisoner's family. It starts with a gift and leads to the Love of Jesus.

HOMILIES ON THE WEB! Finally, we have cracked the code to getting homilies on the website! You should be able to access them from your computer and smartphone.

Take a look at the new homily page- stlukesliveoak.org

GWYN'S GIFTS AND HOME DÉCOR is hosting the 14th Annual Holiday Open House at the shop following a light church coffee hour on Sunday, November 4th from 1-4pm. 1031 Hwy 90W Live Oak.